A fourme of Prayer,

with thankes geuyng, to be vsed euery yeere, the. 17. of Nouember, *beyng the day of the* Queenes Maiesties *entrie to her raigne.*

1. Tim. 2. Chap. Verse. 1.

¶ I exhort you therefore, that first of al, prayers, supplications, intercessions, and geuyng of thankes be made for all men: for Princes, and for all that are in aucthoritie, that we may lyue a quiet and peaceable life, in al godlynesse and honestie, for that is good and acceptable in the syght of God our Sauiour.

Liturgies England, Church of Particular Sar

1575.

BRITISH MUSEUM

A fourme of prayer.

MOrnyng prayer is to be begun as is in the booke of Common prayer, vnto the ende of the pſalme beginning, **O come let vs. &c.**

Then ſhal folowe theſe ſpecial Pſalmes.

Pſalmes. xxi. lxxxv. Cxxiiii.

¶ *The fyrſt Leſſon, taken out of the* xvii. xviii. xix. & xx. Chapters of the ſecond *Booke of the Chronicles.*

IEhoſaphat the ſonne of Aſa raigned ouer Juda. And the Lorde was with him, becauſe he walked in the former wayes of his father Dauid, and ſought not Baalim: But ſought the Lorde God of his father, & walked in his commaundements, & not after the doyngs of Iſrael. And the Lord ſtablyſhed the kingdome in his hande, & al Juda brought him preſentes, ſo that he had abundance of riches and honour. And he lyft vp his hart vnto the wayes of the Lord, and he put downe yet more of the high places and groues out of Juda. In the thyrde yeere of his raigne, he ſent to his lordes, euen to Benhail, Obadia, Zacharia, Nethanel, and to Michaia, that they ſhould teache in the cities of Juda: And with them he ſent Leuites, euen Semeia, Nethania, Zebadia, Aſael, Semiramoth, Jehonathan, Adonia, Tobia, and Tobadonia, Leuites: and with them Eliſama and Joram, prieſtes. And they taught in Juda, and had the booke of the lawe of God with them, and went about throughout al the cities of Juda, and taught

2. Chro. 17. 1. 3. &c.

taught the people. And the feare of the Lord fel vpon all the kyngdomes of the landes that were rounde about Juda, and they fought not agaynſt Jehoſaphat.

2. Chron. Chapt. 18. verſe a. 3. &. e. 31. &c. And when Jehoſaphat, taking part with Achab in his warres agaynſt the kyng of Syria, was in great danger to be ſlaine, he cried vnto the Lord, and the Lord helped him, and chaſed his enimies away from him: but wycked Achab kyng of Iſrael, was there ſlayne.

2. Chron. Chap. 19 verſe. a. 1. 4. &c. And Jehoſaphat came home agayne in peace to Hieruſalem, and dwelt there. And Jehoſaphat went out to the people from Beerſeba to mount Ephraim, and brought them agayne vnto the Lorde GOD of theyr fathers. And he ſet iudges in the land, throughout al the ſtrong cities of Juda, citie by citie, and ſaide to the iudges, Take heede what ye doo: for ye execute not the iudgementes of man, but of God, whiche is with you in the iudgement. Wherfore nowe let the feare of the Lorde be vpon you, and take heede, and be dooyng the thyng that pleaſeth hym: for there is no vnrighteouſneſſe with the Lord our God, that he ſhoulde haue any reſpect of perſons, or take rewardes. Moreouer, in Hieruſalem dyd Jehoſaphat ſet of the Leuites, & of the prieſtes, and of the auncient fathers ouer Iſrael, in the iudgement and cauſe of the Lord, and they returned agayne to Hieruſalem. And he charged them, ſaying, Thus ſhal ye do in the feare of the Lord faythfully, and with a pure hart: What cauſe ſo euer come to you of your brethren that dwell in their cities,

cities, betweene blood and blood, betweene lawe and commaundement, betweene statutes and ordinances: ye shal warne them that they trespasse not agaynst the Lorde, and so wrath come vpon you and your brethren: thus do, and ye shall not offende. And beholde, Amaria the hygh priest is among you in al matters of the Lorde, and Zebadia the sonne of Ismael, a ruler of the house of Juda, for al the kynges matters: There be officers of the Leuites also before you, take courage to you therefore, and be dooyng manfully, and the Lorde shalbe with such as be good.

After this there came an exceedyng great armie of the Moabites and Ammonites agaynst Jehosaphat. And Jehosaphat feared, & set himself to seeke the Lorde, and proclaymed fastyng throwout al Juda. And he, with all Juda, and the inhabitantes of Hierusalem praied, and fel before the Lorde, worshipping the Lorde. And the enimies fel out amongst themselues, and slue one another, vntyl they were al destroyed. And Jehosaphat, and his people, had the spoyle of goodes, rayment, and iewelles, more then they coulde cary away. And they blessed the Lorde, and called the place the valley of blessyng vnto this day. And they returned to Hierusalem with great ioy and gladnesse. And the feare of GOD fel on the kingdomes of all landes, when they had hearde that the Lorde fought agaynst the enimies of Israel. And so the Realme of Jehosaphat was in tranquilitie, and his God gaue hym rest on euery syde.

2. Chr. cap 20. vers. a. 1. 2

a. 5. c. 18.

d. 22. &c.

Of this may be the fyrst Lesson.

The hystorie of kyng Hezekia, taken out of the *fourth booke of kinges, the.* 18. 19. *and.* 20. *Chapters.*

4. Re. cap. 18. a. vers. 1ß. 3. HEzekia the sonne of Achaz raigned ouer Juda, and he did that whiche is right in the syght of the Lorde, according to al as dyd Dauid his father. 4 He put away the high places, & brake the images, and cut downe the groues, & all to brake the brasen serpent that Moses had made: for vnto those dayes the children of Israel dyd burne sacrifice to it, and he called it Nehustan. 5 He trusted in the Lorde God of Israel, so that after him was none lyke hym among al the kynges of Juda, neyther were there any such before hym. 6 For he claue to the Lorde, and departed not from hym, but kept his commaundementes whiche the Lorde commaunded Moses. ℣. 7. And the Lord was with him, so that he prospered in al thinges which he tooke in hande: and he rebelled the kyng of Assyria, and ℣. 13. serued hym not. Therefore in the fouretienth yeere of kyng Hezekia, dyd Sennacherib kyng of Assyria come vp against al the strong cities of Ju- ℭ. 17. 18. da, and tooke them. And he sent woorde to king Hezekia by his captayne Rabsakeh, who sayde, ℭ. 19. Tel Hezekia, thus sayth the great kyng, euen the kyng of Assyria, What confidence is this thou hast? or on whom dooest thou trust, that thou rebellest

belleſt againſt me? If ye ſay, Ye truſt in the Lord
our God, is not that he, whoſe high places, and
whoſe aulters Hezekia hath put downe? And C.28.
Rabſakeh ſtoode and cryed vnto the Iewes that
ſtoode vpon the walles, with a loud voyce, ſaying,
Heare the woordes of the great kyng, euen the
kyng of Aſſyria, Thus ſayth the king, Let not 29
Hezekia beguile you, for he ſhal not be able to de-
liuer you out of my handes: Neither let Hezekia 30
make you to truſt in the Lorde, ſaying, The
Lorde ſhal ſurely delyuer vs, and this citie ſhall
not be geuen ouer into the handes of the kyng
of Aſſyria. Hearken not vnto Hezekia, for 32
he beguileth you, ſaying, The Lorde ſhal delyuer
vs. Hath euery one of the gods of the nations 33
delyuered his lande out of the hande of the kyng
of Aſſyria? Where is the god of Hamath, of
Arphad, and where is the god of Sepharuaim, 34
Hena, and Iua? dyd they deliuer Samaria out of
mine handes? And what god is among all the 35
gods of the nations, that hath delyuered his land
out of myne hand? Shal the Lord deliuer Hieru-
ſalem out of mine hande?

When kyng Hezekia hearde of theſe woordes, he 4. Reg. 19. chap.
rent his clothes, and put on ſackcloth, and came a. verſe. 1.
into the houſe of the Lorde, and ſent Eliakim, 2
whiche was the ſtewarde of the houſholde, and
Sobna the Scribe, and the Elders of the Prieſts
clothed in ſacke, to Iſai the Prophet, the ſonne of
Amos: And they ſayde vnto hym, thus ſayeth 3
Hezekia: This day is a day of tribulation, and
of rebuke and blaſphemie. Peraduenture the 4

Lorde thy God wyll heare all the wordes of Rabsakeh, whom the kyng of Assyria his maister hath sent to raile on the liuing God, and to rebuke him with wordes whiche the Lorde thy God hath hearde: and lyft thou vp thy prayer for the remnaunt that are left. So the seruauntes of kyng
5 Hezekia came to Isai. And Isai sayd vnto them,
6 So shal you say to your maister, thus sayeth the Lorde, Be not afrayde of the wordes whiche thou hast hearde, with whiche the young men of the
B.7 kyng of Assyria haue rayled on me. Beholde, I wyl put him in another mynd, & he shal heare tydynges, and so returne to his owne lande, and I wyll bryng to passe that he shall fall vppon the
9 sworde, euen in his owne lande. And when Sennacherib had worde that Thirhaka kyng of Ethiopia, was come out to fyght agaynst hym, he departed, and sent messengers vnto Hezekia, say-
10 ing, Thus speake to Hezekia kyng of Juda, saying, Let not thy God deceiue thee, in whom thou trustest, saying, Hierusalem shall not be deliuered
11 into the hande of the kyng of Assyria. Beholde, thou hast hearde what the kynges of Assyria haue done to al landes, howe they haue vtterly destroyed them: and shalt thou escape?
14 And Hezekia receiued the letter of the hande of the messengers, and read it: and Hezekia went vp into the house of the Lorde, and layed it abrode before the Lorde.
15 And Hezekia prayed before the Lord, and sayd, O Lorde God of Israel, whiche dwellest betweene the Cherubims, thou art God alone ouer all the kyngdomes of the earth, thou hast made heauen

and

and earth. Lord bow downe thine eare, & heare: 16
open Lord thine eyes (I beseech thee) and see, and
heare the wordes of Sennacherib whiche hath
sent (this man) to rayle on the lyuyng God. Of 17
a trueth Lorde, the kyngs of Assyria haue destroy-
ed nations, and their landes, and haue set fyre 18
on theyr goddes: for they are no goddes, but the
worke of the hands of man, euen of wood & stone:
and they destroyed them. Now therfore, O lord 19
our God, I beseeche thee, saue thou vs out of his
hande, that all the kyngdomes of the earth may
knowe, that thou only art the Lorde God. And 20
Isai the sonne of Amos sent to Hezekia, saying,
Thus sayeth the Lorde GOD of Israel: That
whiche thou hast prayed me concernyng Sen-
nacherib kyng of Assyria, I haue hearde it. E.32.
Wherefore thus sayth the Lorde concernyng the
kyng of Assyria, He shal not come to this citie, nor
shoote an arrowe into it, nor come before it with
shielde, nor cast a bancke agaynst it, but shal goe 33
backe againe the way he came, and shal not come
into this citie, sayth the Lorde. For I wyll de- 34
fende this citie to saue it, for mine owne sake, and
for Dauid my seruantes sake. And the selfe same 35
night the angel of the Lorde went out, and smote
in the hoast of the Assyrians, an hundred foure-
score and fiue thousande, and when the remnant
were vp early in the morning, beholde, they were
al dead coarses. And so Sennacherib kyng of As- 36
syria auoyded and departed, & went agayne and
dwelt at Niniue. And as he was in a temple 37
woorshypping Nisroch his god, Adramelech and
Sareser,

Sareſar, his owne ſonnes ſmote hym with the ſworde, and they eſcaped into the lande of Armenia, & Aſarhaddon his ſonne raigned in his ſtede.

4. Reg. 20. cap. A. verſ. 1. About that tyme was Hezekia ſicke vnto death, and the prophete Iſai the ſonne of Amos came to hym, and ſayde vnto him, Thus ſayth the Lord,
2 Put thine houſeholde in an order, for thou ſhalt
dye, and not lyue: and Hezekia turned his face to
3 the wall, and prayed vnto the Lorde, ſaying, I beſeeche thee (O Lorde) remember nowe howe I haue walked before thee in trueth, & with a perfect hart, and haue done that whiche is good in
4 thy ſyght, and Hezekia wept ſore. And afore Eſai was gone out into the middle of the court, the
5 worde of the Lorde came to hym, ſaying, Turne agayne and tell Hezekia the captayne of my people, Thus ſayth the Lorde God of Dauid thy father, I haue hearde thy prayer, and ſeene thy teares, and beholde, I wyll heale thee, ſo that on the thirde day thou ſhalt goe vp to the houſe of
6 the Lorde. And I wyll adde vnto thy dayes yet fifteene yeeres, and I wyll deliuer thee and this citie, out of the hande of the kyng of Aſſyria, and wyl defende this citie, for myne owne ſake, and for Dauid my ſer-
7 uants ſake. And Eſai ſaid, Take a lumpe of dried figges: & they tooke and layde it on the ſore, and he recouered, and had exceedyng much honour & richeſſe.

The summe of the historie of king Iosia, taken out of the *fourth booke of the kinges, the.22. and.23. Chapters, and the.2. of the Chronicles, the 34. Chapter.*

Or this may be the first Lesson.

IOsia raigned in Hierusalem, and he dyd that whiche was right in the sight of the Lorde, and walked in the waies of Dauid his father, and bowed neyther to the ryght hand, nor to the leaft. In the eight yeere of his raigne, when he was yet a child, he began to seeke after the GOD of Dauid his father: and in the twelfth yeere he began to purge Juda and Hierusalem, from the hygh places, groues, carued images, and images of metal. And they brake downe the aulters of Baalim, euen in his presence, and other images that were in greater honour then they, he caused to be destroyed: and the groues, carued images, and images of mettal, he brake, and made dust of them, and strawed it vpon the graues of them that had offred to them. And he burnt the bones of the priestes vpon the aulters of them, and cleansed Juda and Hierusalem. And in the eightienth yeere of his raigne, when he had pourged the lande and the temple, he sent Saphan the Scribe to Helkia the high priest, that he should see the decayed places of the temple repayred, with such money as the keepers of the porche of the house of the Lord had geathered

2. Chronicles. Chapter. 34. a. verse. 1. 2.

3

4

5

4. Reg. 22. cap. a. verse. 3. 4.

a. 5. 6.

red of the people.

v.8.9.10. And Helkia, as he was about the kynges commaundement, founde in the temple the booke of the lawe of the Lorde, and deliuered it vnto Saphan, who brought it vnto the kyng, and read in

v.11.12. it before hym. When the kyng had heard the words of the booke of the law, he rent his clothes, and commaunded Helkia the priest, with certaine

v.13. others, saying, Goe ye, and enquire of the Lord for me, and for the people, and for al Juda, concernyng the woordes of the booke that is found, for great is the wrath of the Lorde that is kindled against vs, because our fathers haue not hearkened to the wordes of this booke, to doo accordyng to al that which is wrytten therein for vs.

14 So Helkia the hygh Priest, with others, went vnto Hulda the Prophetisse: & they communed

15 with her. And she answeared them, Thus saith the Lorde God of Israel, Tell the man that sent

16 you to me, thus sayth the Lord, Beholde, I wyl bryng euil vpon this place, and on the inhabiters thereof, euen al the woordes of the booke, whiche

17 the kyng of Juda hath read, because they haue forsaken me, & haue burnt incense to other gods, to anger me with al the woorks of their handes: my wrath therefore is kyndled against this place,

18 and shall not be quenched. But to the kyng of Juda, which sent you to aske counsel of the Lord, so shal ye say, Thus sayth the Lord God of Israel,

19 Because thyne hart dyd melte, and because thou hast humbled thee selfe before the Lorde, when thou hardest what I spake against this place, and

agaynst

agaynſt the inhabiters of the ſame, howe that
they ſhoulde be deſtroyed and accurſed, & haſt rent
thy clothes, and wept before me, that I alſo haue
hearde, ſayth the Lorde. Behold therfore, I wyll 20
receyue thee vnto thy fathers, and thou ſhalt be
put into thy graue in peace, and thyne eyes ſhall
not ſee all the euyl which I wyll bryng vpon this
place: And they brought the kyng woord againe.

And then the king ſent, and there geathered to- 4. Re. cha. 23.
geather vnto hym all the Elders of Iuda, and of vers. a. 1.
Hieruſalem. And the kyng went vp into the 2
houſe of the Lorde, with al the men of Iuda, and
al the inhabiters of Hieruſalem, with the Prieſts
and Prophetes, and al the people, both ſmall and
great: and he read in the eares of them all the
woords of the booke of the couenant, which was
founde in the houſe of the Lorde. And the kyng 3
ſtoode by a piller, and made a couenant before the
Lorde, that they ſhoulde walke after the Lorde,
and keepe his commaundements, his witneſſes,
and his ſtatutes, with al their hart, and with all
their ſoule, and make good the woords of the ſayd
couenant that were wrytten in the foreſayde
booke: & al the people conſented to the couenant.
And the kyng commaunded Helkia the hygh 4
Prieſte, and the inferior Prieſtes, and the keepers
of ỹ ornamentes, to bryng out of the temple of the
Lorde, al the veſſels that were made for Baal, for
the groues, and for all the hoſt of heauen: and he
burnt them without Hieruſalem in the feeldes of
Cedron, & carried the aſhes of them into Bethel.
And he put downe the Prieſtes of Baal, whom 5
the

the kynges of Juda had founded to burne incense in the hygh places and cities of Juda, that were round about Hierusalem, & also them that burnt incense vnto Baal, to the Sunne, to the Moone, to the Planets, & to al the hoast of heauen. And
24 moreouer, all wourkers with spirites, and soothsayers, images, idolles, and al the abominations that were spyed in the lande of Juda, and in Hierusalem: these dyd Iosia put out of the waye, to perfourme the woords of the law, which were wrytten in the boke that Helkia the Priest, found
25 in the house of the Lorde. Lyke vnto hym was there no kyng before hym, that turned to the Lorde with all his hart, with all his soule, and all his myght, accordyng to al the lawe of Moses, neyther after hym arose there anye suche as he.

In Cathedral and Collegiate Churches, one of the former Lessons omitted at Mornyng prayer, may be read for the firste Lesson at Euenyng prayer.

Then. We prayse thee O God. &c.

A fourme of prayer,

The seconde Lesson. The. xiii. to the Romanes.

Then the Psalme, **O be ioyful. &c.** with the beleefe and the Lordes prayer, as is in the booke of Common prayer.

Then shalbe sayde.

Minister.

O Lorde shewe thy mercy vpon vs.

People.

And graunt vs thy saluation.

Minister.

O Lorde saue the Queene.

People.

Who putteth her trust in thee.

Minister.

Sende her helpe from thy holy place.

People.

And euermore mightily defende her.

Minister.

Let the enimies haue none aduauntage on her.

People.

Let not the wicked approche to hurt her.

Minister.

Indue thy ministers with ryghteousnesse.

People.

And make thy. &c. as in the boke of com. prayer.

Then the Collect for the Queene, beginning. **O Lorde our heauenly father, high and mighty. &c.** as it is in the Letanie.

It is

The Pſalme.

It is ordered, that the Letanie ſhall not be ommitted the ſeuentienth day of Nouember, though it fall vpon Munday, Tueſday, Thurſday, or Saterday. And that immediatly after the Colle&t beginning, We humbly beſeche thee. &c. this Pſalme and prayer folowing, be ſayde.

Pſal. 66. a. 14. O Come hyther, and hearken, all ye that feare God: and we wil tel you what he hath done for our ſoules.

Pſal. 59. a. 3. and. 71. b. 9. 10. When men of power were geathered againſt vs, and lay in wayte for our ſoules: they toke counſel togeather, ſaying, God hath forſaken them, perſecute them, and take them, for there is none to deliuer them.

Pſal. 22. b. 12. & 56. a. 1. 2. Our enimies cloſed vs in on euery ſyde: they gaped vpon vs with theyr mouthes, as it were rampyng and roryng Lions, ſekyng to deuoure vs, and to ſwalowe vs vp.

Pſal. 44. d. 20. We were counted euen as ſheepe appoynted to be ſlayne: manye of vs were for thy ſake kylled al the day long.

Pſal. 107. a. 4. & 44. d. 22. And many went aſtray in the wildernes, wandring hungry and thyrſtie in ſtrange landes: our ſoules faynted in vs, and were brought low, euen vnto the bery duſt.

Pſal. 18. a. 3. 4. For why? the ſnares and ſorowes of death compaſſed vs: and the ouerflowynges of vngodlineſſe made vs afrayde.

Pſal. 18. a. 5. & 107. b. 12. Then we made our complaynt vnto our God, and cryed vnto the Lorde in our trouble: and he heard the voyce of our prayer out of his holy temple, and delyuered vs out of our diſtreſſe.

Pſal. 107. a. 3. He geathered vs home againe out of the lands:

from

from the Eaſt, & from the weſt, from the North, and from the South.

He delyuered our ſoules from death, our eyes from teares, and our feete from fallyng: he hath ſet vs at libertie, he hath lyght our candle, the lord our God hath made our darkneſſe to be light. Pſal. 116. b. 8. & .4.a.1. & .18.d.27.

Wherefore we wyl geue thankes vnto thee, O Lorde, and ſyng prayſes vnto thy name: we wyll ſyng of thy power, and praiſe thy mercye betimes in the morning, for thou haſt ben our defence and refuge in the time of trouble. Pſal. 18. g. 47. & .59. c. 16.

O geue thankes vnto the Lorde, for he is gracious: and his mercy endureth for euer. Pſal. 118.

Glory be to the father, and to the ſonne, and to the holy ghoſt.

As it was in the begynnyng, is nowe, and euer ſhalbe, worlde without ende, Amen.

Let vs pray.

Lorde GOD, moſte mercyfull father, who as vppon this day, placing thy ſeruaunt our Soueraigne and gracious Queene Elizabeth in the kyngdome, dyddeſt deliuer thy people of England from daunger of warre and oppreſſion, both of bodyes by tyrannie, and of conſcience by ſuperſtition, reſtoring peace and true religion, with liber-

tie both of bodies & mindes, & hast continued the same thy blessings, without al desert on our part, now by the space of these * eighteene yeeres: we who are in memorie of these thy great benefites assembled here togeather, most humbly beseeche thy fatherly goodnesse to graunt vs grace, that we may in word, deede, and hart, shew our selues thankefull and obedient vnto thee for the same: and that our Queene through thy grace, may in all honour, goodnesse, and godlynesse, long and many yeres raigne ouer vs, and we obey and enioy her, with the continuaunce of thy great blessyngs, which thou hast by her thy minister powred vpon vs: This we beseech thee to graunt vnto vs, for thy deare sonne Jesus Christes sake, our Lorde and Sauiour, Amen.

* Encrease this number, according to the yeres of her Maiesties raigne.

For the Epistle of the day, reade. i. Pet. ii, beginning at the xi. verse, Dearely beloued, I beseche you. &c. to the. xviii. verse, endyng with these woordes: Feare God, honour the kyng.

For the Gospel, reade Math. xxii. beginning at the. xvi. verse. And they sent out vnto him theyr disciples with the Herodians, &c. to the. xxiii. verse, ending with these wordes. They marueyled, and left him, and went theyr way.

The. xxi. Psalme in Metre before the Sermon, vnto the ende of the. vii. verse. And the. C. Psalme after the Sermon.

FINIS.

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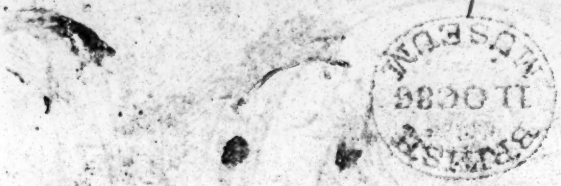
Cum priuilegio Regię
Maieſtatis.